**Logo

Description automatically generatedSystemic Change Grant Program**

**2023 Application**

*Please type all answers in the shaded boxes below. Boxes will expand as you type, if necessary, but please be as concise as possible, as there is a 250 character limit per field.*

|  |  |
| --- | --- |
| **Host Conference/** |  |
| **Council** |  |

|  |  |
| --- | --- |
| **Name of President** |  |

|  |  |
| --- | --- |
| **Mailing Address**  ***(for Check Disbursement)*** |  |

|  |  |
| --- | --- |
| **Contact Person** |  |

|  |  |
| --- | --- |
| **Email** |  |

|  |  |
| --- | --- |
| **Date of Application** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Is This a New or Existing  Program for the Conference  or Council?** | New |  | Existing |  |

|  |  |
| --- | --- |
| **Signature of President**  ***(Verifies support for the program; electronic signature or submission by the President is acceptable)*** |  |

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| --- | --- |
| **Program Name** |  |

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| --- | --- |
| **Program Focus? *(Choose one)*** | Choose an item. |

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| --- | --- |
| **If Other, Enter Here** |  |

**If you have received a Systemic Change grant from the National Council in the past, mark the box next to the year and enter the amount:**

|  |  |  |  |
| --- | --- | --- | --- |
| **2020 – 21** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **2022 – 23** |  |  |  |

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| **Program Description**  Provide a brief, basic description of the program — what it does, specific population served (if any), duration — and how it addresses a root cause of poverty. |
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| **Engagement**  Does the program involve people with lived experience & their neighbors at all stages of planning?  If so, how? If not, how does the program plan to engage people with lived experience? |
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| **Far-Reaching Social Impact**  How does the program transform attitudes in individuals and communities? Does the project include advocacy to help shift the conditions that hold poverty in place? |
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| **Sustainability**  Will the project, & the participants, eventually be self-sufficient? |
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| **Replicability**  Do other Councils and/or Conferences implement a similar project? If not, can it be replicated? |
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| **Innovation**  Does the approach simply increase the Council or Conference’s capacity to provide services faster or better, *or* does it reduce or eliminate the need for those services? |
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| **Collaboration**  How does the program engage other organizational partners and/or sectors in the community? |
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| **Data Driven**  How does the program use data to set goals, assess progress, and make necessary adjustments? What does achieved goals look like, from the perspective of data? |
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| **Additional Information**  Please share any additional thoughts, information, data, etc. that you believe could be helpful in understanding your program. |
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**Systemic Change Grant**

**Budget Worksheet**

*Please submit a simple program budget for the requested grant monies. The template below is included for convenience, but its use is not required so long as the budget requirement is met.*

*This is only a guide: only fields that are relevant to the program need be completed. If appropriate, use the ‘Other’ fields for expenses that cannot be otherwise categorized. Unused fields can be left blank.*

*Please make sure that expenses add up to the amount requested in the proposal.*

|  |  |
| --- | --- |
| **Program Name** |  |

|  |  |
| --- | --- |
| **INCOME** | |
| Systemic Change Grant (Requested) | $ |
| **EXPENSES** | |
| Administration | $ |
| Compensation and Benefits | $ |
| Development | $ |
| Marketing Materials/Printing | $ |
| Supplies | $ |
| Physical Space | $ |
| Office Expenses | $ |
| Travel | $ |
| Outside Services (Consultants) | $ |
| Participant Support (Stipends, etc.) | $ |
| Technology | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
| **TOTAL PROGRAM EXPENSES** | $ |
| ***\*Should Equal Requested Amount*** |  |

**Submit completed proposals to Gerri Sample (**[**gsample@svdpusa.org**](mailto:gsample@svdpusa.org)**)   
and send a copy to your Regional Vice President.**

**Direct questions about the application to Steve Uram and Becca Kazdoy (**[**systemicchange@svdpusa.org**](mailto:systemicchange@svdpusa.org)**).**

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